

STATE OF MISSOURI GEOLOGICAL SURVEY PROGRAM APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

| R | E | C | E | PORMOGO D |
|---|---|---|---|-----------|
|---|---|---|---|-----------|

| TT ADDITIONATE | | | | | | | | AN 18 2012 | |
|--|--|--|--|--|--------------------------------|--|--|---|--|
| M APPLICATI | ON TO DRILL | ☐ DEEPEN | PLUG B | ACK Z | FOR AN O | L WELL | LLOR | R GAS WELL | |
| NAME OF COMPANY | | | | | | DATE | Oil o | & Gas Cou | |
| Altavista Energy | , Inc. | | I cm | | | and the second s | | | |
| PO Box 128 | | | | ellsville | | KS | | CODE 092 | |
| DESCRIPTION | OF WELL AN | D LEASE | | | | 11.0 | | | |
| NAME OF LEASE | | | 1 222 | LL NUMBER | | | ION (GROUN | (D) | |
| Belden WELL LOCATION | | | A-1 | | 'ev | 1097 | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1155 | t. from North | | 1155 | | East West | section lin | ne | |
| WELL LOCATION | | | LAT | TTUDE | LONGITUDE | COUNT | | | |
| Sec. 33 Town | ship 46 North | Range 33 | East West 38 | 3.76182 | 94.57469 | Cass | | | |
| | | | ROPERTY OR LEASE LIN | | FEET | | | | |
| PROPOSED DEPTH | | TION TO NEAREST DE | RILLING, COMPLETED O | R APPLIED - FO | | E SAME LEAS | The second secon | FEET NATE WORK WILL START | |
| 00 800 see | ached Town | | PO Box 339, Louisb | urg, KS 66053 | | | 02/06/20 | | |
| NUMBER OF ACRES IN | HIEASE | | SE INCLUDING THIS WI | | 1 | NG TO THIS R | ESERVOIR | 1 | |
| 60 | | ER OF ABANDONED W | | , | V-III | | | * | |
| F LEASE PURCHAS | SED WITH ONE O | R MORE WELLS DRILL | ED, FROM WHOM PUR | CHASED? | | NO. OF W | | DUCING 0 | |
| NAME N/A - Nev | v Lease_ | | | | | | | VACTIVE 0 | |
| ADDRESS | | | | | | | | NDONED 0 | |
| STATUS O | F BOND | ☐ SINGLE WELL | _ | | KET BOND | OK | K ON FILE | | |
| | | AMOUNT \$_ | K, BRIEFLY DESCRIBE WOR | | NT \$ 40,000 | PODLICING/INI | | TACHED | |
| | the state of the s | ASING PROGRAM | | APPROVED CASING - TO BE FILLED IN BY STATE GEOLOGIST | | | | | |
| AMOUNT | SIZE | WT/FT | CEMENT (As asset) | AMOUNT 20 | SIZE | | VT/FT | CEMENT | |
| 20' (surface) 900' (prod) | 8.625" 4.5" | 10 | 5 sx (to surf.) 150 sx (to surf) | 900 | 8.62 | | 20 | | |
| ood (prod) | 7.0 | 10 | 100 SX (to Sull) | 900 | 7.0 | | | Full Length | |
| | | | | | 1 | | | Length | |
| | | | | | | | | | |
| , the Undersign | ed, state that I | am the Manager | of the Corp. | (Company), a | nd that I am | authorized t | y said co | Length empany to make | |
| his report, and t | hat this report | was prepared unde | of the Corp. | (Company), a | nd that I am | authorized t | y said co | Length empany to make | |
| his report, and t and complete to | hat this report the best of my | was prepared unde | of the Corp. | (Company), a nd direction ar | nd that I am nd that the fa | authorized to | y said co | Length empany to make | |
| his report, and t and complete to | hat this report the best of my | was prepared unde | of the Corp. er my supervision a | (Company), and direction an | nd that I am nd that the fa | authorized to | y said co erein are | Length empany to make | |
| this report, and the and complete to SIGNATURE | hat this report | was prepared under knowledge. | er my supervision a | nd direction a | nd that the fa | authorized to the cts stated t | y said co erein are | empany to make a true, correct, | |
| this report, and the and complete to signature PERMIT NUMBER 037 | hat this report the best of my | was prepared under knowledge. | er my supervision a | nd direction a | nd that the fa | authorized to the cts stated the DATE 01/18/ | y said co lerein are 2012 | empany to make a true, correct, | |
| this report, and the and complete to signature PERMIT NUMBER 037 | hat this report the best of my | was prepared under knowledge. | er my supervision a | nd direction and | nd that the fa | authorized to the cts stated the DATE 01/18/ | y said co lerein are 2012 | empany to make a true, correct, | |
| his report, and to and complete to signature PERMIT NUMBER 037 PPROVED DATE | hat this report the best of my | was prepared under knowledge. | DRILLER'S LOG RE CORE ANALYSIS R SAMPLES REQUIRE | EQUIRED IF RUNED | nd that the fa | authorized to the cts stated the DATE 01/18/ | y said co lerein are 2012 | empany to make a true, correct, | |
| his report, and to and complete to bignature PERMIT NUMBER O 3 7 PPROVED DATE | hat this report the best of my | was prepared under knowledge. | DRILLER'S LOG RE CORE ANALYSIS R SAMPLES REQUIRE | EQUIRED IF RUNED | nd that the fa | authorized to the cts stated the DATE 01/18/ | y said co lerein are 2012 | empany to make a true, correct, | |
| his report, and to and complete to signature PERMIT NUMBER DEPROVED DATE PPROVED BY | hat this report the best of my - 2085 - 1 - 1 THIS PERMIT | was prepared under knowledge. | DRILLER'S LOG RED CORE ANALYSIS REQUIRED SAMPLES NOT RECURS WATER SAMPLES IN ABLE TO ANY OTH | QUIRED EQUIRED IF RUN ED QUIRED REQUIRED AT ER PERSON | OR TO ANY | authorized to the cts stated t | erein are 2012 EED IF RUN FEST INFO | mpany to make a true, correct, | |
| his report, and to and complete to signature PERMIT NUMBER PPROVED BY NOTE | hat this report the best of my - 2085 2 - 1 - 1 THIS PERMIT S PERMIT BY THE | was prepared under knowledge. Compared to the knowledge. NOT TRANSFERATION OIL AND GAS COUNCE. | DRILLER'S LOG RE CORE ANALYSIS R SAMPLES REQUIRE SAMPLES NOT REC WATER SAMPLES I | QUIRED EQUIRED IF RUN ED QUIRED REQUIRED AT ER PERSON | OR TO ANY | authorized to the cts stated t | erein are 2012 EED IF RUN FEST INFO | mpany to make a true, correct, | |
| PERMIT NUMBER PERMIT | hat this report the best of my - 2085 2 - 1 - 1 THIS PERMIT SPERMIT BY THE SEMENT OF THE 1 | was prepared under knowledge. Compared to the | DRILLER'S LOG RE CORE ANALYSIS R SAMPLES NOT REC WATER SAMPLES I WATER SAMPLES I ABLE TO ANY OTH | EQUIRED IF RUNED OF REQUIRED AT ER PERSON UTE ENDORSEM | OR TO ANY | DATE 01/18/ | erein are 2012 EED IF RUN FEST INFO | mpany to make a true, correct, REQUIRED IF RUN BE PROPOSED | |
| APPROVAL OF THIS WELL NOR ENDORS | hat this report the best of my the best of my — 2085 2 — 1 — 1 L A THIS PERMIT SPERMIT BY THE SEMENT OF THE (C | was prepared under knowledge. NOT TRANSFERA OIL AND GAS COUNCE OUALIFICATIONS OF TOMORPHICATIONS OF TOMORP | DRILLER'S LOG RE CORE ANALYSIS R SAMPLES REQUIRE SAMPLES NOT REC WATER SAMPLES I | EQUIRED IF RUNED OF REQUIRED AT ER PERSON UTE ENDORSEM | OR TO ANY | DATE 01/18/ | ey said conserved area. | mpany to make e true, correct, REQUIRED IF RUN REPROPOSED this well. | |
| his report, and the and complete to signature PERMIT NUMBER PPROVED DATE PPROVED DATE PPROVAL OF THIS VELL NOR ENDORS Council approval | the best of my 2085 2-1-1 THIS PERMIT PERMIT BY THE SEMENT OF THE OF | was prepared under knowledge. NOT TRANSFERA OIL AND GAS COUNCE OUALIFICATIONS OF TOMORPHICATIONS OF TOMORP | DRILLER'S LOG RED CORE ANALYSIS RES SAMPLES NOT RECURS WATER SAMPLES IN WATER SAMPLES IN THE PERMITTEE | EQUIRED IF RUNED OF REQUIRED AT ER PERSON UTE ENDORSEM | OR TO ANY | DATE 01/18/ | ey said conserved area. | mpany to make e true, correct, REQUIRED IF RUN REPROPOSED this well. | |
| PPROVED BY PPROVED BY PPROVED BY PPROVED BY PPROVAL OF THIS VELL NOR ENDORS of the council approval epresentative. | the best of my 2085 2-1-1 THIS PERMIT PERMIT BY THE SEMENT OF THE OF | was prepared under knowledge. NOT TRANSFERA OIL AND GAS COUNCE OUALIFICATIONS OF TOMORPHICATIONS OF TOMORP | DRILLER'S LOG RED CORE ANALYSIS RES SAMPLES NOT RECURS WATER SAMPLES IN WATER SAMPLES IN THE PERMITTEE | EQUIRED IF RUNED OF REQUIRED AT ER PERSON UTE ENDORSEM | OR TO ANY | authorized to cts stated the cts sta | ey said conserved area. | mpany to make e true, correct, REQUIRED IF RUN REPROPOSED this well. | |

Buton

REMIT ONE (1) COPY TO: GEOLOGICAL SURVEY PROGRAM, PO BOX 250, ROLLA, MO 65402 573-368-2143.

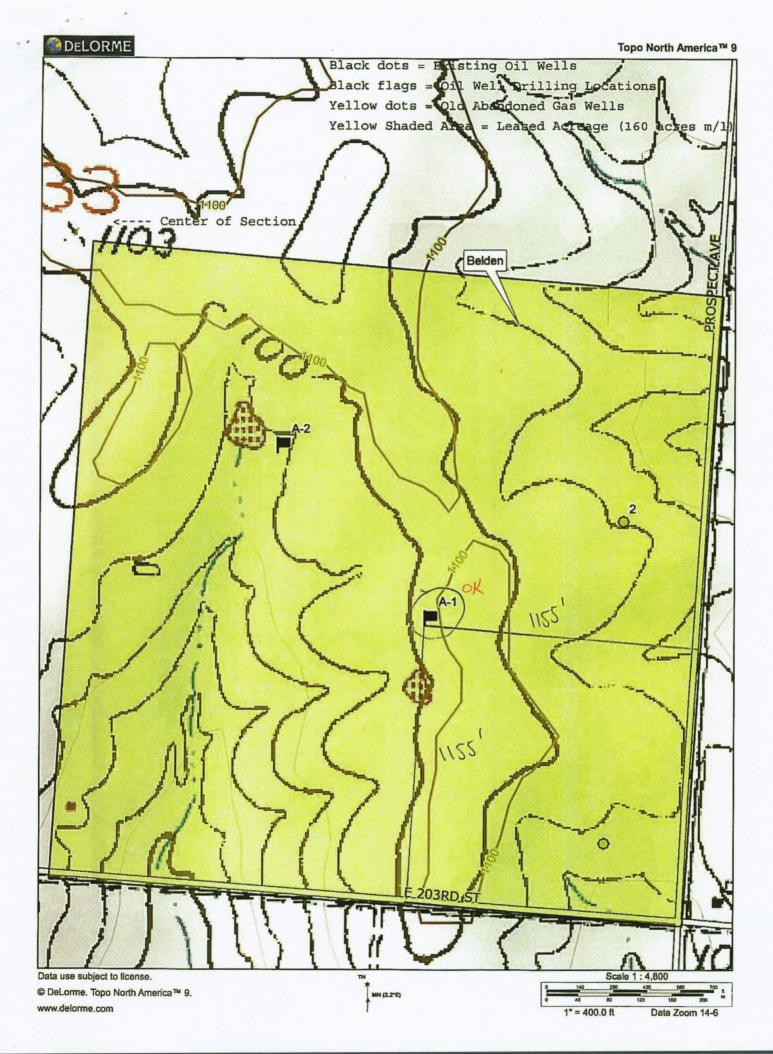
38 45 42.55 94 34 28.88



STATE OF MISSOURI MISSOURI DEPARTMENT OF NATURAL RESOURCES GEOLOGICAL SURVEY PROGRAM

WELL LOCATION PLAT

| OWNER'S NAME | | | | | | |
|--|--------------------------------|------------|---|--------------|---------------|-------------|
| Altavista Energy, Inc. | | | | | | |
| LEASE NAME | | | | COUNT | Y | |
| Belden (Well A-1) WELL LOCATION | | | | Cass | | |
| No. of the last of | (GIVE FOOTAGE FROM | | | | | |
| WELL LOCATION ft. from North | South from section line | e 1155 | ft. from 🔳 East | ☐ West from | section line | |
| Sec. 33 Township 46 North Rang | a 33 T East T West | | | | | |
| LATITUDE NOTH KANG | e Last West | LONGITUDI | 5 | | | |
| 38.76182 | | 94.57469 | 9 | | | |
| 272 Acres Approved Spacing council. | | | | | OK 11320 | 1155 |
| See attached map. | | | | | | |
| On the above plat, show distance of the proposed well from the two nearest section lines, the nearest lease line, and from the nearest well on the same lease completed in or drilling to the same reservoir. Do not confuse survey lines with lease lines. See rule 10 CSR 50-2.030 for survey requirements. Lease lines must be marked. | | locate oil | certify that I hav and gas wells in esults are correc | accordance v | vith 10 CSR 5 | 0-2.030 and |
| REMIT TWO (2) COP GEOLOGICAL SURVEY PO BOX 250, ROLLA, MO 65402- ONE (1) COPY WILL BE | PROGRAM 0250 (573) 368-2143 | REGISTERE | D LAND SURVEYOR | | NUMBER | |



Rollins, Kyle

From:

Phil Frick - DE <dephil@dpeweb.com>

Sent:

Thursday, January 26, 2012 2:51 PM

To:

Rollins, Kyle

Subject:

Re: Bonding

Kyle,

I put 900' on there just to be certain we had it covered. If 800' will simplify things, just write in 800' and we'll call it good, and if we happen to go deeper we'll resolve it then. Or if you've already processed them, so be it; if we go 800 or less then I assume the bonding reverts back to the blanket, and if we go over 800' but end up plugging them because they're dry holes then they won't go against the bond anyway.

My problem is I'm about to file 5 injection wells on the McClintock, which will put us over by 1. Is it ok to have one over on permits given the wells aren't actually there yet and some may end up not drilled or at least only drilled to 800' or less? Let me know what works.

Regards,

Phil Frick
D. E. Exploration, Inc.
Altavista Energy, Inc.
Office: 785.883.4057
Cell: 913.221.5987

On 1/26/2012 1:41 PM, Rollins, Kyle wrote: FYI,

After getting these permits issued Altavista will only have enough bonding left for 4 wells >800 feet. The two wells that are 900 feet proposed depth are not covered by the blanket bond and are \$2,000 each as per the single well bond. The final total depth of the wells will determine the exact amount of bonding needed. Anyway, the total bond amount (\$40,000) will cover them but not as part of the blanket bond if that makes sense.

Kyle Rollins
Geologist II
Economic Geology Unit
Division of Geology and Land Survey
573-368-2195
573-368-2111 (fax)
kyle.rollins@dnr.mo.gov
Visit our on-line store:
http://www.missourigeologystore.com/



STATE OF MISSOURI MISSOURI DEPARTMENT OF NATURAL RESOURCES

FORM OGC-7

| 4 | PLUGG | ING RE | | | | | | | | | | |
|---------------------------|--|-------------|------------------------------|---------------------------------|-------------|--|---|-----------------|------------------------------------|--------------|--|---------|
| OWNER'S NAM | | | | | | ADDRESS | | | | | | |
| Altavista E | | • | | | | PO Box 128, W | | | | | | |
| Belden | | | | | | A-1 | PERMIT NUMBER (OGC-3 OR OGC-31 NUMBER 037-20850 | | | | | |
| LOCATION OF 1 | SCHOOL SEC | | OR BLOCK AND | | | LATITUDE 3 8 45 | | UDE 94 34 | COUNTY | | | |
| Sec. 33 To | wnship 46 N | orth Rang | ge 33 E | ast West HAS THIS WELL | EVER | 38.76182 42.5 | | 469 28.8 | Cass | | | |
| | tavista Energy, Inc. PRODUCED OIL OR GAS? OIL (BBLS/DAY) NA GAS (MCF/DAY) NA GAS (MCF/DAY) NA | | | | NA | DRY7 Yes \[\] N | | | | | | |
| 05/11/2012 | | TOTAL DEPTI | 4 | AMOUNT WELL POOL (BBLS/DAY) | RODUCING | PRIOR TO ABANDONMEN GAS (MCF/DAY) NA | ¢T | WATER (BBLS/ | DAY) | | | |
| | e of each formation containing oil or gas. ate which formation open to well bore at of abandonment | | Fluid content | Fluid content of each formation | | interval of each formation | | | and depth of plu amount of ceme | | | |
| | None | | | | | | | | | | | |
| | | | | | | | | | | | | |
| SIZE PIPE | PUT IN WI | ELL (FT) | PULLED O | UT LEFT IN | | GIVE DEPTH AND METHOD OF PARTING CASING (SHOT, RIPPED, ETC.) | | PACKERS AND SHO | | SING P | | D SHOES |
| 8.75 | 20 |) | 0 | 2 | 0 | NA NA | | NA | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| WAS WELL FILLI | ED WITH MUD-L | | | INDICATE | DEEPEST F | DRMATION CONTAINING | FRESH WAT | ER | | | | |
| | | | DJACENT | EASE OPER | ATORS | OR OWNERS OF | THE SU | REACE | | | | |
| | NAME | | | | ADDR | | | | ION FROM T | HIS WELL | | |
| | lim F# | | | 10101110111 | | | _ | DINEO | | | | |
| | Jim Effe | enz | | 16401 HOLM | ES RD, | BELTON, MO 640 | 12 | | Landowne | r | | |
| | - | | | | | | - | | | | | |
| | | | | | | | | | | | | |
| CONT | JD PIT ENTS | Remov | ved Fluids, I | | | | | | | | | |
| NOTE FILE | THIS FORM IN | DUPLICATE W | ITH: (USE REVE | RSE SIDE FOR ADD | DITIONAL DE | TAIL) | | | | | | |
| CERTIFICA to make this | report; and | that this r | ed, state the eport was p | repared under | of the | ne Corp (Compa ervision and direct | ny), and | that I am au | thorized by | said company | | |

SIGNATURE

DATE

| FORMATION | TOP | воттом | DESCRIPTION (SEE * BELOW) |
|-----------|-----|--------|---------------------------|
| | | | See Driller Log |
| | | | |
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NOTE

ant zones of porosity, detail of all cores, and all drill-stem tests, including depth interval tested, cushion used, time tool open flowing and shut-in pressures, and recoveries.

INSTRUCTIONS

Attach drillers log or other acceptable log of well if available.

This Well Completion or Recompletion report and well log shall be filed with the Missouri State Geologist not later than 30 days after project completion.

Lease Owner: Alta Vista

Cass County, KS Town Oilfield Service, Inc. Commenced Spudding: Well: Baldon A-1 (913) 837-8400 5/9/2012

WELL LOG

| Thickness of Strata | Formation | Total Depth |
|---------------------|-------------|-------------|
| 14 | Soil-Clay | 14 |
| 27 | Lime | 41 |
| 5 | Shale | 46 |
| 9 | Sandy Shale | 55 |
| 44 | Shale | 98 |
| 11 | Lime | 109 |
| 19 | Shale | 128 |
| 3 | Lime | 131 |
| 23 | Shale | 154 |
| 9 | Sandy Shale | 165 |
| 9 | Shale | 174 |
| 8 | Lime | 182 |
| 11 | Shale | 193 |
| 2 | Lime | 195 |
| 2 | Shale | 197 |
| 5 | Lime | 202 |
| 2 | Shale | 204 |
| 17 | Lime | 221 |
| 5 | Shale | 226 |
| 20 | Lime | 246 |
| 4 | Shale | 250 |
| 16 | Lime | 266 |
| 2 | Shale | 268 |
| 2 | Lime | 270 |
| 16 | Shale | 286 |
| 7 | Sandy Shale | 293 |
| 13 | Shale | 306 |
| 17 | Sandy Shale | 323 |
| 42 | Shale | 365 |
| 7 | Sand | 372 |
| 7 | Sandy Shale | 379 |
| 58 | Shale | 437 |
| 4 | Sand | 441 |
| 9 | Shale | 450 |
| 4 | Lime | 454 |
| 6 | Shale | 460 |
| 4 | Lime | 464 |
| 5 | Shale | 469 |
| 2 | Lime | 471 |
| 4 | Lime | 475 |

Cass County, KS Town Oilfield Service, Inc. Commenced Spudding: 6913) 837-8400 5/9/2012 (913) 837-8400

5/9/2012

Lease Owner:Alta Vista

| 4 | Sand | 479 |
|----|-------------|--------|
| 4 | Sandy Shale | 483 |
| 6 | Shale | 489 |
| 13 | Lime | 502 |
| 4 | Shale | 506 |
| 11 | Sandy Shale | 517 |
| 45 | Shale | 562 |
| 12 | Sand | 574 |
| 28 | Shale | 602 |
| 8 | Sandy Shale | 610 |
| 35 | Shale | 645 |
| 17 | Sand | 662 |
| 6 | Sandy Shale | 668 |
| 11 | Shale | 679-TD |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| 1) O State; Well No. 17-1 | Feet | In. | Feet | In. | Feet | ln. |
|-----------------------------------|--|-----|-------|--------|-------------------------|-----|
| evation_\097 | | | | | | |
| ommenced Spuding | | 1 | | +1 | - | - |
| inished Drilling S-1C20_12_ | | - | 7,1 | \Box | Comment of the | |
| Driller's Name Chard Wacres | | | | | and the second state of | |
| Oriller's Name | | | | T | 7.27 | |
| riller's Name | ************* | | ELT 1 | | | |
| ool Dresser's Name Sean Hitchings | | | | | | |
| ool Dresser's Name | | | | | | |
| ool Dresser's Name | | | | | 1 14/19 | |
| Contractor's Name TOS | ATTE WATER TO SERVICE THE PARTY OF THE PARTY | | | | | |
| 33 46 33 | | | | | | |
| (Section) (Township) (Range) | | | | | | |
| Distance from S line, 1155 ft | | | | | | |
| Distance from E line, 1155 ft. | | | | 1 | | |
| 9759-9766 - 7 hus | - | | | - | | |
| | | | | - | | |
| | | - | | - | | |
| in- sacks | | | | + | | |
| CASING AND TUBING | - | - | | - | - | |
| RECORD | | - | - | + | | |
| NECOND | | | | + | | |
| | | 1-1 | | - | | - |
| 0" Set 10" Pulled 8" Set 20 | - | | | | | |
| | | | W | 1 | | |
| 5¼" Set 6¼" Pulled | - | | | | | |
| " Set 4" Pulled | | | | 1 | | |
| " Set Z" Pulled | | | -1- | | | |

.

| Strata | Formation | Total Depth | Remarks |
|--------|-------------|----------------|--|
| 14 | soil / clay | 14 | |
| 27 | Line | 41 | |
| 5 | shale | 146 | |
| 9 | sundyshak | 55 | |
| 44 | shale | 98 | |
|)1 | Lime | 109 | |
| 19 | shale | 128 | |
| 7 | Lime | 131 | |
| 23 | shale | 154 | |
| 9 | and - shale | 165 | ************************************** |
| 9 | shale | 174 | |
| 8 | Line | 165 | |
| 11 | shale | 193 | WT- A-Dis- |
| 2 | Line | 195 | |
| 2 | shale | 197 | and the second second |
| 5 | Lime | 302 | |
| 2 | shale | 204 | |
| ורו | Lime | 721 | |
| 5 | Shale | 226 | |
| 80 | Lime | 240 | |
| И | shale | 250 | |
| 16 | Line | 266 | |
| 2 | shale | 3.68 | |
| 2 | Lime | 270 | |
| 16 | shale | 386 | |
| 7 | saidy sheek | 293 | |
| 13 | shele | 306 | |

| Thickness of | | 306 | . 0 |
|--------------|--------------|----------------|------------------------|
| Strata | Formation | Total Depth | Remarks |
| 17 | send, shale | 323 | |
| 42 | shale | 365 | |
| 7 | sand | 372 | a dish odor |
| 7 | sundy shale | 379 | |
| 58 | shele | 437 | |
| H' | sind | 1441 | 1 |
| 9. | shale | 450 | |
| 14. | Lime | 161 | |
| 6 | shele | 460 | |
| 17 | Line | 1764 | |
| 5 | Sigle | 469 | |
| 2 | Lime | 471 | lio |
| 4 | Lime | 475 | 10001 |
| 4 | sund | 479 | no oil |
| 4 | andystale | 483 | |
| 6 | shale | 489 | |
| 13 | Lime | 502 | |
| 4 | shale | 506 | |
| 1.1 | sandy shala | 517 | |
| 45 | shale | 560 | 2 mile some line seems |
| 12 | sund | E714 | area ine oil |
| 28 | shale | (0) | 3 |
| 51 | sand shale | 610 | |
| 35 | shale | 1:645 | with some med bad-2 |
| 17 | sand | 462 | 20 0:1. ever |
| 6 | sur dy shale | 668 | |
| 11 | chale | 679 | |



REMIT TO

Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346

MAIN OFFICE P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 Fax 620/431-0012

INVOICE

Invoice #

249838

Invoice Date: 05/16/2012 Terms: 0/0/30,n/30

Page 1

D.E. EXPLORATION DOUG EVANS P.O. BOX 128 WELLSVILLE KS 66092

(785) 883-4057

BELDEN A-1

39731 33-46-33

05-11-2012

| Part | Number Description 50/50 POZ CEMENT MIX | Qty 100.00 | Unit Price 10.9500 | Total 1095.00 |
|-------|---|---------------|-----------------------|------------------|
| 11181 | | 504.00 | | 105.84 |
| | Description | Hours | Unit Price | Total |
| 369 | 80 BBL VACUUM TRUCK (CEMENT) | 3.00 | 90.00 | 270.00 |
| 495 | P & A NEW WELL | 1.00 | 1030.00 | 1030.00 |
| 495 | EQUIPMENT MILEAGE (ONE WAY) | 60.00 | 4.00 | 240.00 |
| 548 | MIN. BULK DELIVERY | 1.00 | 357.78 | 357.78 |

1200.84 Freight: Parts: 93.67 AR

.00 Tax:

Labor:

.00 Misc:

3192.29

.00 Supplies:

.00 Total:

.00

Signed

Date

BARTLESVILLE, OK 918/338-0808

EL DORADO, KS 316/322-7022

EUREKA, KS 620/583-7664

PONCA CITY, OK 580/762-2303

OAKLEY, KS 785/672-2227

OTTAWA, KS 785/242-4044

THAYER, KS 620/839-5269 GILLETTE, WY



LOCATION Offaura KS
FOREMAN Fred Mader

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT

| 620-431-9210 O | r 800-467-8676 | | | CEMENT | | | , | |
|------------------|----------------|-------------|-----------------|---------------|---------------|-----------------|--------------|--------|
| DATE | CUSTOMER# | WEL | L NAME & NUMBER | R | SECTION | TOWNSHIP | RANGE | COUNTY |
| 5/11/12 CUSTOMER | 23.55 | Belden | # 4-1 | | E 33 | 460 | 3900 | Cass |
| D E | Explora | xion | | | TRUCK# | DRIVER | TRUCK# | DRIVER |
| MAILING ADDRES | SS | | | | 506 | FREMAN | Sofe | net |
| P.O. 1 | Box 128 | | | | 4195 | HARAE | HB 0 | - |
| ITY | | STATE | ZJP CODE | | 369 | RYASIN | RS. | |
| Welsu! | lle . | KS | 66092 | | 548 | MIKHAA | IKH . | |
| OB TYPE PI | υ(" F | HOLE SIZE | | OLE DEPTH_ | 700! | CASING SIZE & V | VEIGHT | - |
| ASING DEPTH | <u> </u> | DRILL PIPE_ | | JBINGFD | | | OTHER | |
| LURRY WEIGHT | r s | SLURRY VOL_ | w | ATER gal/sk_ | | CEMENT LEFT IN | CASING Ful | |
| ISPLACEMENT_ | N/A- | DISPLACEMEN | T PSI MI | X PSI | | RATE / 1/2 181 | m | |
| EMARKS: / | | to To | . Puno | 60 5145 | Ceme | | | |
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I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this for